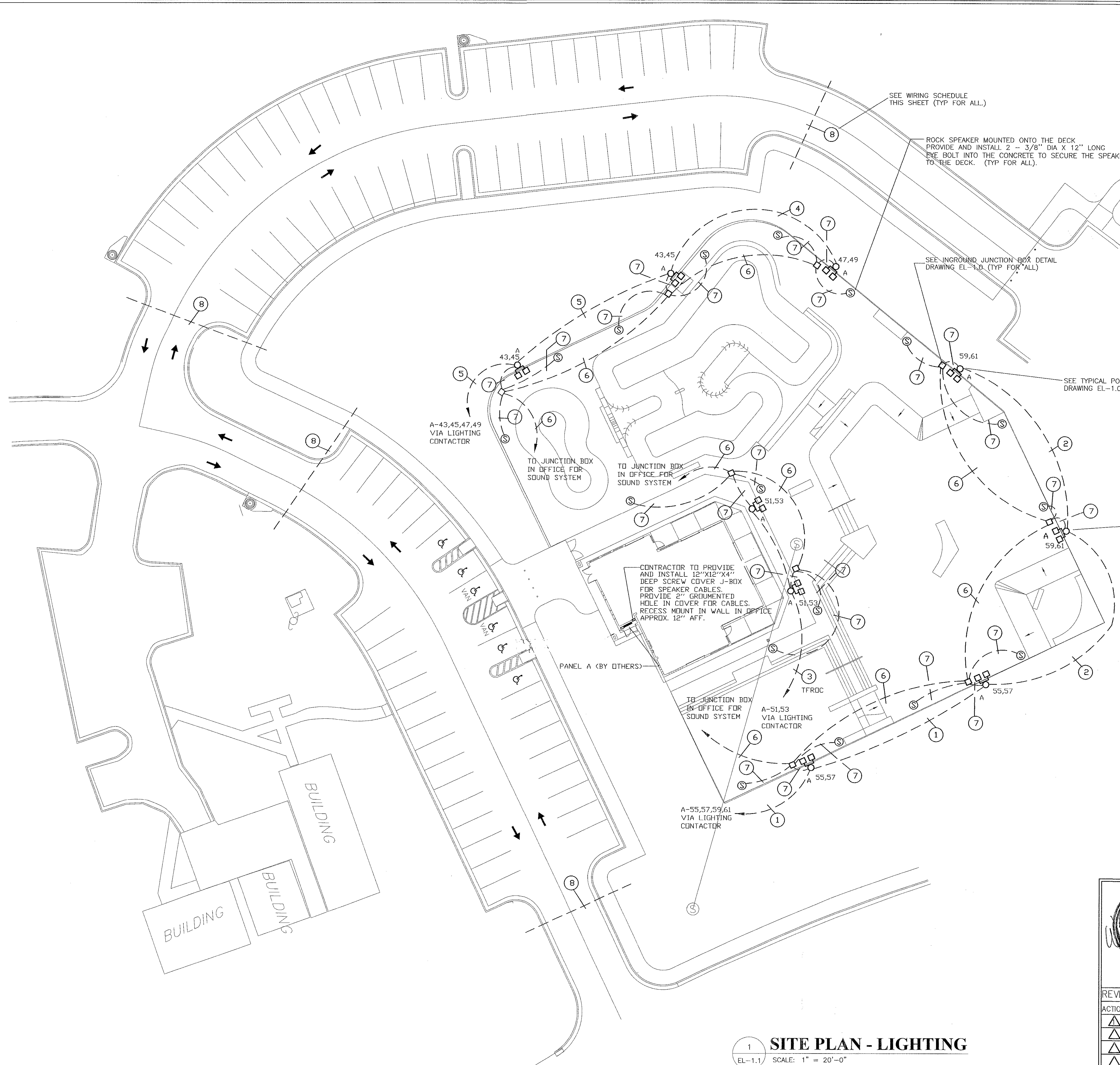


**WIRING SCHEDULE**

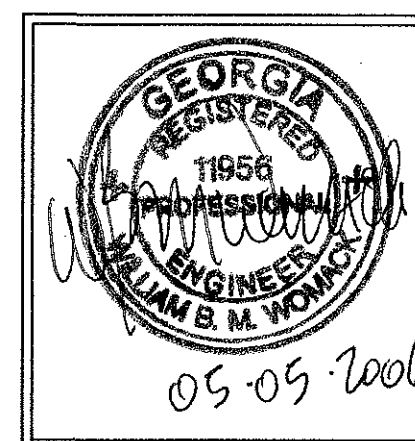
- ① 2#4 + 2#6 + 1#4G IN 1 1/4" C.
- ② 2#4 + 1#4G IN 1" C.
- ③ 2#8 + 1#8G IN 3/4" C.
- ④ 2#6 + 1#6G IN 1" C.
- ⑤ 4#6 + 1#6G IN 1 1/4" C.
- ⑥ 2-WEST PENN #AQ296 CABLES IN 1 1/4" C.
- ⑦ 1-WEST PENN #AQ296 CABLE IN 3/4" C.
- ⑧ 2-3" EMPTY PVC CONDUITS FOR FUTURE

ALL CONDUCTORS ARE TO BE COPPER



FIXTURE TYPE A TO BE 2 EACH - EMCO# ECA-23"-2-FH-1000MH  
208 V-BLP-HS-MF WITH 30 FOOT POLE ULS#RTS 308011 TAPERED POLE  
FROM 8" TO 3.8" WITH 22.1 EPA AND SPEAKER MOUNT AT 15' AFG AND 3/4"  
CONDUIT NIPPLE IN POLE FOR HORN SPEAKER CABLE. (TYP FOR ALL A FIXTURES).

**1 SITE PLAN - LIGHTING**  
EL-1.1 SCALE: 1" = 20'-0"



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**SKATE PARK AT BROOK RUN**  
4770 NORTH PEACHTREE ROAD  
ATLANTA, GEORGIA 30338  
**ALTAMIRA**  
591. NORTH HIGHLAND AVENUE  
ATLANTA, GEORGIA 30307  
19 of 58

SITE ELECTRICAL PLAN

REVISIONS		
ACTION	DATE	DESCRIPTION
△	05/05/06	CHANGED POLE CALLOUT
△		
△		
△		
△		

DRAWN DB  
CHECKED *WBMW*  
SCALE AS SHOWN  
DATE 04-07-06

**WOMACK & ASSOCIATES** CONSULTING ENGINEERS  
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**06005** W&A JOB NO.  
**EL-1.1** DRAWING NUMBER