

# **AGENDA**

# DUNWOODY CITY COUNCIL MEETING NOVEMBER 05, 2018 6:00 PM – DUNWOODY HALL 4800 ASHFORD DUNWOODY ROAD DUNWOODY, GA 30338

## **DUNWOODY CITY COUNCIL MEETING**

# **CALL TO ORDER**

# INVOCATION

1. Invocation

# PLEDGE OF ALLEGIANCE

#### **PROCLAMATIONS**

2. Proclamation - "World Diabetes Day" (Mayor Shortal)

# REPORTS AND PRESENTATIONS

- 3. Presentation of Finance Report for the YTD Through 9/30/2018 (Chris Pike)
- 4. Administration of Oath of Office to Officer Dorothy Davis (Mayor Shortal)

PUBLIC COMMENT - Public Comment allows the City Council the opportunity to listen to the public (3 minutes per speaker/30 minutes total).

## **PUBLIC HEARINGS**

- 5. FIRST READ: RZ18-02: David C. Kirk of Troutman Sanders LLP, Attorney for the Owner, on Behalf of Grubb Properties, Owner of a Portion of 41, 47, 53 Perimeter Center East, Dunwoody, GA 30346, Seeks to Rezone the Property Currently Zoned O-I (Office-Institution) District to a PC-2 (Perimeter Center) District. (ORDINANCE 2018-XX-XX) (John Olson)
- 6. FIRST READ: SLUP 18-02: David C. Kirk of Troutman Sanders LLP, Attorney for the Owner, on Behalf of Grubb Properties, Owner of a Portion of 41, 47, 53 Perimeter Center East, Dunwoody, GA 30346, Seeks a

Special Land Use Permit to: A) Section 27-104(f)(2) to Permit a Development of Regional Impact; and B) Section 27-105b to Modify the Build-to-Zone of a General Building. (ORDINANCE 2018-XX-XX) (John Olson)

7. FIRST READ: Review and Consideration of Text Amendments Regarding the Dunwoody Village Overlay (Chapter 27) (ORDINANCE 2018-XX-XX) (John Olson)

## **CONSENT AGENDA**

- 8. Approval of 10-22-18 City Council Meeting Minutes
- 9. Approval of a Property Appraisal and Specialty Report Contract with Carr, Rahn & Associates for the Georgetown Gateway Project (Michael Smith)
- 10. Resolution Appointing New Member to Volunteer Coordinating Committee (RESOLUTION 2018-XX-XX) (Mayor Shortal)

## **BUSINESS ITEMS (ACTION ITEMS)**

11. Memorandum of Understanding Between DeKalb County and City of Dunwoody Related to the Administration of Emergency Medical Services (Mayor Shortal)

#### **DISCUSSION ITEMS**

<u>PUBLIC COMMENT - Public Comment allows the City Council the opportunity to listen to the public (3 minutes per speaker).</u>

**CITY MANAGER COMMENTS** 

**COUNCIL COMMENTS** 

**EXECUTIVE SESSION** 

**ADJOURN**