



**AGENDA**  
**DUNWOODY CITY COUNCIL MEETING**  
February 11, 2019  
6:00 PM – DUNWOODY HALL  
4800 ASHFORD DUNWOODY ROAD  
DUNWOODY, GA 30338

**DUNWOODY CITY COUNCIL MEETING**

**CALL TO ORDER**

**INVOCATION**

1. Invocation

**PLEDGE OF ALLEGIANCE**

**REPORTS AND PRESENTATIONS**

2. Recognition of Sgt. Blake Yeargin for Award of his Bachelor of Science in Criminal Justice from Penn Foster College (Chief Grogan)
3. Presentation of 4th Quarter 2018 Internal Audit Report (Bill Mulcahy)
4. Unaudited YTD Financial Report for December 31, 2018 (Chris Pike)

**PUBLIC COMMENT - Public Comment allows the City Council the opportunity to listen to the public (3 minutes per speaker/30 minutes total).**

**PUBLIC HEARINGS**

5. FIRST READ: SLUP 19-01: Adevco Corporation, on behalf of Shallowford Road Storage, LLC, owners of 4444 N Shallowford Road, request a Special Land Use Permit per Chapter 27, Sec. 27-73 to permit a three story storage facility in the Office-Distribution (O-D) zoning district. The tax parcel ID is 18 344 03 001. (ORDINANCE 2019-XX-XX) (Ronnie Kurtz)

**CONSENT AGENDA**

6. Approval of January 28, 2019 City Council Meeting Minutes
7. SECOND READ: Review and Consideration of Text Amendments Regarding Stream Buffer Exemptions (Chapter 16) (ORDINANCE 2019-XX-XX) (Richard McLeod)

8. Funding Authorization for Peachtree Industrial Boulevard Access Road Sidewalk Construction (Michael Smith)
9. Approval of Additional Funding for 1266 Redfield Ridge Stormwater Repairs (Carl Thomas)
10. Resolution to Amend the 2018 Operating and Capital Budgets (RESOLUTION 2019-XX-XX) (Chris Pike)
11. Resolution to Amend the 2019 General Fund Operating Budget (RESOLUTION 2019-XX-XX) (Chris Pike)

### **BUSINESS ITEMS (ACTION ITEMS)**

12. Funding Authorization for Final Design of Phase I of the Ashford Dunwoody Commuter Trail (Michael Smith)
13. Amendment to BM&K Contract for Construction Management Services for the North Shallowford Building (Eric Johnson)

### **DISCUSSION ITEMS**

**PUBLIC COMMENT - Public Comment allows the City Council the opportunity to listen to the public (3 minutes per speaker).**

### **CITY MANAGER COMMENTS**

### **COUNCIL COMMENTS**

### **EXECUTIVE SESSION**

### **ADJOURN**