



# AGENDA

**DUNWOODY CITY COUNCIL MEETING  
APRIL 28, 2025 - 6:00 PM  
DUNWOODY CITY HALL - DUNWOODY HALL  
4800 ASHFORD DUNWOODY ROAD  
DUNWOODY, GA 30338**

Join from a PC, Mac, iPad, iPhone or Android device:

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## **DUNWOODY CITY COUNCIL MEETING**

### **CALL TO ORDER**

### **INVOCATION (Stacey Harris)**

### **PLEDGE OF ALLEGIANCE (Stacey Harris)**

### **SPECIAL PRESENTATION**

**PUBLIC COMMENTS - Public Comment allows the City Council the opportunity to listen to the public (3 minutes per speaker/30 minutes total).**

### **PROCLAMATIONS**

1. Sustainability Hero Awards and Sustainability Committee Update (Colin Mey) (No Action)
2. Bike Month Proclamation

### **REPORTS AND PRESENTATIONS**

3. Economic Development Update - 1st Quarter of 2025 (Michael Starling) (No Action)

### **CONSENT AGENDA**

4. Approval of April 14, 2025 City Council Meeting Minutes (Action)
5. Consideration of Additional Services to Be Rendered by TSW for Direction Dunwoody Comprehensive Plan (Richard McLeod) (Action)

### **BUSINESS ITEMS (ACTION ITEMS)**

6. Contract Amendment for Final Design Winters Chapel Path Phase 2 (Tiffany Siegel) (Action)
7. Project Framework Agreement with Georgia Department of Transportation for the Winters Chapel Path Phase 2 (Tiffany Siegel) (Action)
8. Funding Authorization for Path between Eidson Road and Cherry Hill Lane (Michael Smith) (Action)
9. Approval of s Guaranteed Maximum Price Contract with Moeller Purcell to Construct a new Maintenance Facility at Brook Run Park (Michael Smith) (Action)
10. Renewal of Property & Liability Insurance with GIRMA (Delisha Robinson) (Action)
11. Approval of 6-month Trial Agreement with Flock Safety (Chief Carlson) (Action)
12. Discussion of HB92 (Richard Platto) (Action)

### **DISCUSSION ITEMS**

13. FIRST READ: Ordinance to Amend Chapter 6 of the Code of Ordinances to Promote Adoption of Rescue Animals (Paul Leonhardt) (No Action)

14. Homecoming Park Master Plan Review (Rachel Waldron) (No Action)

**PUBLIC COMMENTS - Public Comment allows the City Council the opportunity to listen to the public (3 minutes per speaker).**

**CITY MANAGER COMMENTS**

**COUNCIL COMMENTS**

**EXECUTIVE SESSION**

**ADJOURN**